

# Farmer's Market of Hatboro

## Farmer's Market Vendor Application

### 2017



Hatboro Baptist Church                      32 N. York Road; Hatboro, PA 19040                      [www.hatborobaptist.org](http://www.hatborobaptist.org)  
Bob Griffenberg (215) 828-3167

CONTACT INFORMATION (PLEASE PRINT)

BUSINESS NAME:

CONTACT PERSON:

MAILING ADDRESS:

PHONE:

FACEBOOK:

EMAIL:

WEBSITE:

DETAILED DESCRIPTION OF GOODS YOU WISH TO SELL:

NUMBER OF SPACES NEEDED:

CHECK THE FRIDAYS THAT YOU PLAN TO ATTEND THE MARKET (22 WEEKS TOTAL)

May 5	May 12	May 19	May 26
June 2	June 9	June 16	June 23
July 7	July 14	July 21	July 28
Aug 4	Aug 11	Aug 18	Aug 25
Sept 8	Sept 15	Sept 22	Sept 29
Oct 6	Oct 13	All season	

\*The market does not operate on July 4<sup>th</sup> or Labor Day weekend

\*\*Market will operate RAIN OR SHINE

SPECIAL NEEDS (i.e., ELECTRIC OUTLET, ETC):

PAYMENT OPTIONS: (Check one)

Weekly payment of 2017 Season (\$25 per 10 ft. x 10 ft. space, per week)

Prepayment of 2017 Half Season (\$220 total)

Prepayment of 2017 Season (\$330)

N/A - Borough business or resident. Fee is waived.

Please note the prepayment option will be made in two installments, 50% due on or before April 15th with the balance due by July 15th, payable to Hatboro Baptist Church. Vendors who pay on a weekly basis will be asked to pay their rental fee by the Monday prior to their scheduled date.

**Applications must be accepted and approved prior to participation. If you are uncertain about the status of your application please contact Bob Griffenberg (215) 828-3167 prior to participating in your first market.**

*Please sign below to confirm the information provided in this application is accurate and that you have read, understood and agreed to abide by the Farmer's Market of Hatboro's Contract Rules during the 2017 Season.*

Vendor Signature:

Date:

*Return this signed document to the Hatboro Baptist Church via:*

- Email attachment to [hatborobaptist@gmail.com](mailto:hatborobaptist@gmail.com)
- Mail to 32 N. York Road; Hatboro, PA 19040

**\*\*PLEASE INCLUDE A COPY OF YOUR LICENSE AND LIABILITY INSURANCE CERTIFICATE IF APPLICABLE**